#### **Riverhill Homeowners Association**

## Wednesday, February 12, 2025

The meeting was called to order by President, James Pearson

<u>Members present:</u> Jessica Hicks, James Pearson, John Rolland, Patricia Gneiding (Via phone), Alan Feldman (via phone), Kevin Albert, Zii Engelhardt

\*Excused: Rick VanMeter

\*Un-Excused: Jason Miravalle

Approve Last Minutes: Approved. Motion made by John, Second by Zii. All in favor

<u>Treasurer Report:</u> Bills accepted and paid. Approved. Motion made by John, second by Kevin

<u>Bills to be paid:</u> Three (3) at or over \$500. Six (6) checks were written. Four (4) auto deduction (PUD). Motion made by Zii, second by John. All in favor

\*PUD 3 Gazebo \$62.26 (auto)

- \*PUD 3 Pump House \$582.22 (auto)
- \*PUD 3 Street lights \$293.00 (auto)
- \* Mason County Garbage \$28.75 (auto)
- \* Mason County Treasurer Gazebo \$740.98
- \* Mason County Treasurer water tower \$635.16
- \* Spectra Labs samples \$60.00
- \* Richard Hicks system management \$221.98
- \* Richard Hicks system labels \$106.08
- \*Jessica Hicks Sec/Tres. Stipend \$400.00

# **Correspondence:**

\* MouMan Chu – regarding online payment option- Jessica replied

#### **Water Meter Hook-ups:**

- \*61 Meters installed and verified
- \*34 Meters remaining
- \*Identify the next set of meters for 2025 and date(s)

### Water System & Pumps:

- \*January's water samples were satisfactory
- \* Prices for repairing the leak in water tower- Kevin

#### **Old Business:**

- \*41 Riverside Place- Completed
- \* 811 Riverhill HOA has been added to their directory for water utility
- \* HOA newsletter, billings, end-of-year minutes
- \*If you cannot attend a board meeting, please let the board or Jessica know.

### **New Business:**

\* Jason Miravalle- Jim has attempted to contact multiple times regarding board position, Letter will be sent

### **Water tower Property:**

\*keep maintained inside the fence and around the fence

### **Gazebo Property:**

\*park bench by water- Jim and Rick have materials (install in Spring)

### **Dates to remember:**

- \*2<sup>nd</sup> Wednesday Every Month at 6 p.m. Board Meetings
- \* Saturday, September 8<sup>th</sup> Annual BBQ 12-3 pm at Gazebo
- \* Saturday, November 8<sup>th</sup> 12- 3 pm Annual meeting at Timberland, virtual meeting option available

Amotion to adjourn was passed, a motion made by John, seconded by Zii. All In favor. The next meeting is to be at John's at 6 p.m. on the 12<sup>th</sup> of March 2025. Notes by Secretary, Jessica Hicks